



**ZONING COMMITTEE**  
**REGULAR COMMITTEE MEETING**  
**~Minutes~**

Atlanta City Hall  
55 Trinity Ave.  
Atlanta, GA 30303  
<http://www.atlantaga.gov/>

**CITY OF ATLANTA**

**Chairperson**  
The Honorable Yolanda Adrean

Theodis Pace  
(404) 330-6314  
[tpace@atlantaga.gov](mailto:tpace@atlantaga.gov)

**Wednesday, July 15, 2015**

**9:30 AM**

**Council Chamber**

**A. CALL TO ORDER**

The regularly scheduled meeting of the **Zoning Committee** was held on **Wednesday, July 15, 2015**, at **9:29 AM**, in **Council Chamber**. The following members were present:

**B. INTRODUCTION OF MEMBERS**

Attendee Name	Title	Status	Arrived
Yolanda Adrean	Chair	Present	9:27 AM
Carla Smith	Vice Chair	Present	9:27 AM
Keisha Lance Bottoms	Councilmember, District 11	Present	9:29 AM
Kwanza Hall	Councilmember, District 2	Present	9:40 AM
Mary Norwood	Councilmember, Post 2 At-Large	Present	9:27 AM
Howard Shook	Councilmember, District 7	Present	9:27 AM
Ivory Lee Young Jr.	Councilmember, District 3	Present	9:27 AM

**Others in Attendance:**

Interim Zoning Administrator Brandy Crawford; Attorney Susan Garrett, Law Department; members of the Public and Council staff.

**C. ADOPTION OF AGENDA**

**ADOPTED AS AMENDED**

**D. APPROVAL OF MINUTES**

**APPROVED**

**E. ORDINANCES FOR SECOND READING**

- 15-O-1286 (1) - AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-70-30 AS ADOPTED BY THE CITY COUNCIL ON NOVEMBER 3, 1997 AND RETURNED WITHOUT SIGNATURE BY THE MAYOR PER SECTION 2-405 OF THE 1996 CHARTER FOR THE PURPOSE OF APPROVING A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR A DAY CARE CENTER FOR PROPERTY LOCATED AT 175 RACINE STREET, S.W.; AND FOR OTHER PURPOSES. NPU K COUNCIL DISTRICT 4

Application File Date	June 4, 2015
Zoning Number	TR-15-09

NPU / CD	K/4
Staff Recommendation	N/A
NPU Recommendation	N/A
ZRB Recommendation	N/A

**RESULT: FAVORABLE [6 TO 0]      Next: 7/20/2015 1:00 PM**

**AYES:** Adrean, Smith, Bottoms, Norwood, Shook, Young Jr.

**AWAY:** Hall

- 15-O-1287 (2) - TR-15-08- AN ORDINANCE BY ZONING COMMITTEE TO AMEND ORDINANCE U-73-51 AS ADOPTED BY THE CITY COUNCIL ON NOVEMBER 19, 1973 AND APPROVED BY THE MAYOR ON NOVEMBER 23, 1973 FOR THE PURPOSE OF APPROVING A TRANSFER OF OWNERSHIP FOR A SPECIAL USE PERMIT FOR A DAY CARE CENTER FOR PROPERTY LOCATED AT 690 BOLTON ROAD, N.W.; AND FOR OTHER PURPOSES. NPU H COUNCIL DISTRICT 10

Application File Date	June 3, 2015
Zoning Number	TR-15-08
NPU / CD	H/10
Staff Recommendation	N/A
NPU Recommendation	N/A
ZRB Recommendation	N/A

**RESULT: FAVORABLE [6 TO 0]      Next: 7/20/2015 1:00 PM**

**AYES:** Adrean, Smith, Bottoms, Norwood, Shook, Young Jr.

**AWAY:** Hall

- 15-O-1298 (3) - AN ORDINANCE BY COUNCILMEMBER C. T. MARTIN IMPOSING INTERIM CONTROLS ON THE ACCEPTANCE OF SIGN APPLICATIONS AND THE INSTALLATION OF SIGNS THAT REQUIRE A SIGN PERMIT FOR A PERIOD OF 120 DAYS TO DEVELOP AND ADOPT NEW SIGN REGULATIONS IN RESPONSE TO THE UNITED STATES SUPREME COURT DECISION IN REED V. TOWN OF GILBERT, ARIZONA; AND FOR OTHER PURPOSES.

**RESULT: FAVORABLE [UNANIMOUS]      Next: 7/20/2015 1:00 PM**

**AYES:** Adrean, Smith, Bottoms, Hall, Norwood, Shook, Young Jr.

- 15-O-1304 (4) - AN ORDINANCE BY COUNCILMEMBER KEISHA LANCE BOTTOMS AUTHORIZING THE INSTALLATION OF PUBLIC ART (A WINDOW TO THE SKY) 3721-B CAMPBELLTON ROAD, SW, ATLANTA, GEORGIA 30331

AS PURSUANT TO CODE SECTION 16-28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

**RESULT:** FAVORABLE [UNANIMOUS]    **Next:** 7/20/2015 1:00 PM  
**AYES:** Adrean, Smith, Bottoms, Hall, Norwood, Shook, Young Jr.

Camille Love

**F. PAPERS HELD IN COMMITTEE**

- 14-O-1348 (5) - U-14-13- AN ORDINANCE BY ZONING COMMITTEE GRANTING A SPECIAL USE PERMIT FOR A PERSONAL CARE HOME PURSUANT TO SECTION 16-06.005 (1)(G) FOR PROPERTY LOCATED AT 929 CASCADE AVENUE, S.W., FRONTING APPROXIMATELY 95 FEET ON THE NORTH SIDE OF CASCADE AVENUE APPROXIMATELY 60 FEET EAST OF THE INTERSECTION OF ALTADENA PLACE AND CASCADE AVENUE. DEPTH VARIES. AREA: APPROXIMATELY 0.45 ACRE. LAND LOT 151, 14TH DISTRICT, FULTON COUNTY, GEORGIA. OWNER: FLORENCE M. DEMOSTHENES APPLICANT: MAURICE SESSOMS, NPU S, COUNCIL DISTRICT 10

Application File Date	5-22-14
Zoning Number	U-14-13
NPU / CD	S/10
Staff Recommendation	Denial
NPU Recommendation	Approval
ZRB Recommendation	Denial

**(Held 8/27/14)**

- 14-O-1366 (6) - AN ORDINANCE BY COUNCILMEMBER HOWARD SHOOK AS SUBSTITUTED BY ZONING COMMITTEE TO AMEND SEC. 15-06.001 OF THE SUBDIVISION ORDINANCE OF THE CITY OF ATLANTA SO AS TO AMEND THE DEFINITION OF THE TERM "HISTORIC NEIGHBORHOOD" AS A NEIGHBORHOOD ACTUALLY LISTED ON THE NATIONAL REGISTER OF HISTORIC PLACES; TO AMEND SEC. 15-08.005(D)(6) OF THE SUBDIVISION ORDINANCE SO AS TO REGULATE THE SUBDIVISION OF PROPOSED LOTS IN HISTORIC NEIGHBORHOODS; TO ADD SEC. 15-08.005(D)(7) TO REGULATE THE SUBDIVISION OF PROPOSED LOTS WHERE NEW STREET(S) ARE PROPOSED IN NEIGHBORHOODS IDENTIFIED BY ORDINANCE AS POTENTIALLY ELIGIBLE FOR LISTING ON THE NATIONAL REGISTER OF HISTORIC PLACES; AND FOR OTHER PURPOSES.

**(Referred back by Council 9/15/14) (Substituted and held 9/24/14)**

15-O-1205 (7) - AN ORDINANCE BY COUNCILMEMBER CLETA WINSLOW AS AMENDED BY ZONING COMMITTEE AUTHORIZING THE INSTALLATION OF PUBLIC ART (ENTITLED" NEIGHBORS LEND A HAND"), LOCATED AT 1329 ALLEGHENY STREET, S.W., ATLANTA, GEORGIA 30310, PURSUANT TO CODE SECTION 16- 28.025 OF THE 1982 ZONING ORDINANCE OF THE CITY OF ATLANTA; AND FOR OTHER PURPOSES.

(Held 5/13/15) (Held to allow the legislation to go before the NPU)

**RESULT: FAVORABLE/AMND/COND [UNANIMOUS]**

**AYES:** Adrean, Smith, Bottoms, Hall, Norwood, Shook, Young Jr.

15-C-5063 (8) - A COMMUNICATION FROM PAUL MORRIS, PRESIDENT OF ATLANTA BELTLINE INC. TO COUNCIL PRESIDENT CEASAR C. MITCHELL AND ALL MEMBERS OF COUNCIL SUBMITTING THE ATLANTA BELTLINE INC.'S NOMINATION OF JOHANNA MCCREHAN TO SERVE AS A MEMBER OF THE ATLANTA BELTLINE DESIGN REVIEW COMMITTEE FOR A TERM OF TWO (2) YEARS TO BEGIN UPON COUNCIL CONFIRMATION.

(Held 6/24/15) (Held to allow the applicant the opportunity to come before the Committee)

**TO BE REFERRED TO COMMITTEE ON COUNCIL**

**RESULT: FAVORABLE [6 TO 0] Next: 7/20/2015 11:15 AM**

**AYES:** Adrean, Smith, Bottoms, Norwood, Shook, Young Jr.

**AWAY:** Hall

#### **G. REMARKS FROM THE PUBLIC**

#### **H. REQUESTED ITEMS**

6/10/15

1. Councilmember Smith requested the Law Department to opine on public speaking in the Zoning Committee.

#### **I. ADJOURNMENT**

There being no further business to come before the Zoning Committee the meeting was adjourned at 9:47 AM

Respectfully submitted:

  
Angela H. Campbell, Legislative Assistant

  
Theo Pace, Research & Policy Analyst

  
The Honorable Yolanda Adrean, Chair